Issue No. 342 | Thirteenth Year | 9th Dhul Qa'dah 1443 AH

HALUMMU

12 Pages

In Northern Nigeria, Several Members of the Nigerian Army Killed and Wounded, 3 Vehicles Destroyed and Damaged, and in Southern Nigeria, 20 Crusaders Killed and Wounded

This week, the Khilafah soldiers killed and wounded several members of the murtadd Nigerian army in separate attacks in northern Nigeria, in West Africa Wilayah, and also destroyed and damaged three of their vehicles, bombed two of their barracks, and attacked two more barracks and a checkpoint for them. Similarly, the mujahidin wounded 12 Crusaders in seven explosions and armed attacks in the northern and southern Nigeria.

In details of the attack, with success from Allah, on Tuesday (23rd Shawwal), the Khilafah soldiers detonated two explosive devices on a patrol for the African Union forces, during their march, on the road connecting the towns of Arighi and Abadam…

4

Issue: 342

Weekly newspaper published by The Diwan of Central Media

The Khilafah Soldiers' Attacks in Khurasan Result in the Death of 10 Taliban Members, Including 2 Commanders, and the Assassination of a Pakistani Intelligence Spy 6

Killing and Wounding 13 Federal Police and Tribal Mobilization Members in Dayala 7

Killing of 20 Christians and Burning of Dozens of Their Houses and Congolese Army Barracks in Eastern Congo 8

Burning Farmlands Belonging to an Officer and Wounding a Member of the Local Police in Karkuk 10

Editorial

The Same Consequence… Shared by The Shattered States! 3

Article

Evaluate Your Time (3) Framing Deeds With Time 9

In Mozambique, the Khilafah Soldiers Burn Crusaders' Houses and Villages After Their Departure in Droves

This week, the Khilafah soldiers attacked kafir Crusaders' villages in the Cabo Delgado area to the northeast of Mozambique, setting dozens of their homes on fire. Following that, a massive exodus began in the ranks of the Crusaders, who recently witnessed a rapid escalation in attacks by the mujahidin in that area, contrary to the claims by the Mozambican government and their allies.

In details of the attack, with success from Allah, on Sunday (5th Dhul-Qa'dah) the Khilafah soldiers attacked Nandole village of the Crusaders in the Ancuabe area of Cabo Delgado, slaughtering one Crusader and destroying dozens of their houses…

More Details: Page 5

[This Page contains verses of Holy Quran and narrations of Hadith. Don't leave it in a disgracing place]

[Translated by Al Azaim Media in collaboration with Halummu]

HARVEST OF THE SOLDIERS

RESULTS OF THE ATTACKS BY ISLAMIC STATE SOLDIERS
DURING THE WEEK OF 2ND THROUGH 8TH DHUL-QA'DAH 1443

CRUSADERS 40

KUFFAR & MURTADDIN 36

3 OFFICERS & COMMANDERS

6 VEHICLES DESTROYED

MORE THAN 79 KILLED & INJURED

70 HOUSES BURNED

33 OPERATIONS

1 4X4 VEHICLE

3 VARIOUS VEHICLES

2 ARMORED VEHICLES

NUMBERS KILLED & INJURED IN THE WILAYAT

WEST AFRICA WILAYAH	25
CENTRAL AFRICA WILAYAH	20
IRAQ WILAYAH	16
KHURASAN WILAYAH	13
SINAI WILAYAH	4
SOMALIA WILAYAH	1

NUMBERS OF OPERATIONS IN THE WILAYAT

IRAQ WILAYAH	12
WEST AFRICA WILAYAH	9
KHURASAN WILAYAH	6
MOZAMBIQUE WILAYAH	2
CENTRAL AFRICA WILAYAH	2
SINAI WILAYAH	1
SOMALIA WILAYAH	1

NUMBERS OF OPERATIONS IN DETAIL IN IRAQ WILAYAH

NORTH BAGHDAD	SALAH-UDDIN	DAYALA	KARKUK
1	1	4	6

HALUMMU

An-Naba Infographic
Dhul-Qa'dah 1443

AL AZLAM FOUNDATION FOR MEDIA PRODUCTION

بسم الله الرحمن الرحيم

HALUMMU
Al Azam Foundation for Media Production
النبأ

The Same Consequence… Shared by the Shattered States!

The kuffar do not hesitate to organize conferences and form alliances aiming to prevent the Islamic State from threatening their governments and failed regimes. The Islamic State is a state of the Khilafah - based on the prophetic method - which has accepted all the Islamic teachings and guidance, given that it is the accumulator of opinion-sharing and implementation, knowledge and action, and da'wah and jihad, so long as both life and death are desired in the shadow of Shari'ah. And this is how life should be defined while the others can hardly be termed as life.

The Crusaders had failed to defeat the Islamic State in Iraq and Sham, and now it announced a new plan to eliminate that same Islamic State, but this time on the vast lands of Africa, where the Khilafah state has spread its roots in the field of methodology and ground warfare. In all Wilayat (of Khilafah), the fruits of the battle of faith are stability, truthfulness, and patience which have been manifested by the leaders and the mujahidin, the youth and the old men who have fought valiantly. However, in this regard, the crucial role played by the sisters of free spirit and chastity in the schools of patience and in the universities of faith training is beyond description. Allah ﷻ said: "I will not waste any of your deeds, whether male or female, the one of you being as the other. Hence those who have emigrated, and have been driven out of their homes, and have been persecuted in My cause, and who have fought and been killed, I will absolve them of their evils and will, of course, admit into gardens served with running streams, a reward from Allah, and with Allah is the fairest reward (to offer)" (Aal-i-Imran: 195).

Today's conference of the Crusader coalition in Africa exposes their lies about the end of the Khilafah state, and on the other hand, it proves the truthfulness of the mujahidin, as they always say that this state is to remain by the permission of Allah, and it will - ultimately - be extended to other regions, by the permission of Allah. This is because it is their faith and firm conviction in the promises of Allah to the believers. In the same way, this conference can be interpreted as the official announcement of the defeat of the French and other European Crusaders in the Sahel region of Africa, provided that they barely left any stone unturned - in the past few years- in their frustrating war on Islam.

The kufri coalition which failed to uproot jihad from the land of Iraq and Sham, today seeks to shift its defeat to the areas of Africa, where jihad has begun to grow at such a rapid rate that they could never imagine. This region is a living embodiment of the doctrine of constant jihad in the contexts of revelation. The experience of the Crusader coalition in Africa comes at a time when the United States and the European Crusaders are grappling with a political, economic, and security crisis that has been unprecedented for decades and even centuries. Especially, the crisis is escalating on a daily basis following the war between Russia and Ukraine - a war that, by the permission of Allah, will prepare the ground for the Crusader versus Crusader war, led by the kufr Russian Federation and the United States of America.

The murtadd democratic groups have called the move by the Crusaders in Africa a "seizure of African wealth as a result of a possible conflict between Russia and the United States," although these wars are the Sunnah of Allah ﷻ - the Sunnah that He plans with His full wisdom for setting the ground for the believers and preparing the earth according to the prophetic approach. However, the murtaddin seldom look at things from the religious perspective, while they try to look at every incident from perspectives of financial resources and assets, or from angles that are completely alien to Islam. It goes without saying that they also name every incident a "conspiracy" to legitimize their cowardice, defeat, abandonment of jihad, and keeping distance with the believers. Consequently, the mujahidin - then - consider such conferences, agreements, and coalitions as part of the earlier meetings and conferences held by that the kuffar of old against Islam in "Dar an-Nadwa," although the only difference lies in the venue and time. But the fact is that with the passing of time, the war between kufr and Islam will continue until 'Issa ibn Maryam - peace be upon him - descends.

Unbeknownst is that the agreement "to unite to prevent the advancement of the Islamic State in Africa" comes at such a time, when they are defaulting on another of their efforts to prevent the resurgence of the Islamic State in the Middle East! It is obvious that the hesitant coalition is still torn between the two defeats, as if the first defeat didn ot suffice so they have become keen to witness the second one in the row, and the defeats and failures of this Crusader coalition have extended from Asia to Europe.

Until yesterday, they used to talk about the areas - Afghanistan and Iraq - to which jihad was confined, but today they are also referring - with endless worries - to the blessed Wilayat of Africa - the momentous Sahel Wilayah, the Wilayat of West Africa, Central Africa, and Mozambique, and the adjoining wilayat - and still, by the grace of Allah, the Islamic State's methodical and field expansion encompasses Africa on a daily basis. Many of the tawaghit, gathered in the modern era "Dar an-Nadwa," insisted that cross-border fighters (muhajirin) as well as their "international media arena" must be tackled, so that the "financial resources" of the mujahidin dry up. But such attempts always urge the mujahidin and their followers to thwart the Crusaders' actions as usual. The call and encouragement of jihad by the Islamic State in the international media is what leading in all the fields, and it comes under the umbrella of jihad with language and speech; it is the door of da'wah to tawhid and Sunnah, and it is the way to the end shirk and heresy. Whoever recognizes the value of this will hold firm to the frontiers of the Islamic State in every field.

They call it "financial funding" in their own terminology, but it is one of the great virtues that Islam has encouraged and is a great title of almsgiving in the way of Allah, and it is the gate of great goodness. If all the powers of the world gather around, they will not be able to close the door of this goodness, because this door has been tied with Jannah, and it is a command from Allah ﷻ to His servants and its rewards are also from Him. So who can stop the command of Allah ﷻ?! Or can the rewards from the believers be withheld?! Alas, no matter how much they try, they will never succeed.

As far as "hijra" is concerned, it will exist as long as the war against the kuffar continues. Whoever intends from deep in his or her heart for hijra, Allah will create a way for him or her. Despite numerous obstacles, many of the muhajirin managed to reach the arenas of jihad. Truly, hijra brings forth such stories that make the ears tingle and the hearts tremble, and it is enough to look at the arenas of Africa where the mujahidin are quenching their thirst for jihad and enjoying it.

Today, the Islamic State has succeeded in spreading jihad to every corner of the earth - a jihad that is confined to no boundaries other than the boundaries of Shari'ah, and it has no purpose other than that the creatures submit to the worship of Allah ﷻ and the rule of Shari'ah prevails over the face of the earth; a jihad of just moderation between extremism and heresy, not between truth and falsehood; a jihad based on the Qur'an and the prophetic Sunnah, not based on manmade law; a jihad in which the kuffar are completely cut off. It is not like the so-called jihad that features friendships and meetings with the enemies of Allah in the middle of the road. Today, the Islamic State, in a single line and under the leadership of one Imam, is waging a full-scale war against all the kuffar from East Asia to West Africa. By the grace of Allah, the blood of the kuffar, their perishable supporters, and their puppet governments is shed day by day, crushing them daily and leading them to the dead end of frustrating defeat and loss, by the permission of Allah.

In Northern Nigeria, Several Members of the Nigerian Army Killed and Wounded, 3 Vehicles Destroyed and Damaged, and in Southern Nigeria, 20 Crusaders Killed and Wounded

West Africa Wilayah النبأ

This week, the Khilafah soldiers killed and wounded several members of the murtadd Nigerian army separate attacks in northern Nigeria in the West Africa Wilayah. And they destroyed and dismantled three of their vehicles, bombed two of their barracks, attacked two more barracks and a checkpoint for them. Similarly, the mujahidin wounded 12 Crusaders in seven explosions and armed attacks in the northern and southern Nigeria.

2 Vehicles of Nigerian Army Disabled

In details of the attack, with success from Allah, on Tuesday (23rd Shawwal), the Khilafah mujahidin detonated two explosive devices on a patrol for the African Union forces, during their march, on the road connecting the towns of Arighi and Abadam, disabling a four-wheel drive vehicle and an armored vehicle, killing and wounding its occupants. The past few days marked several ambushes and explosions on that road, inflicting heavy losses on the enemy forces.

In Borno, 2 Nigerian Army Barracks Bombed with 7 Mortar Shells

The artillery, in turn, bombed a barracks for the murtadd Nigerian army post in the town of Fish Dam in the Borno area on Wednesday (1st Dhu-al-Qa'adah) with three mortar shells, and likewise, on Friday (3rd Dhu-al-Qa'adah), the support unit for the Khilafah soldiers bombed another barracks for the murtadd Nigerian army in the town of Guneri with 4 mortar shells, which successfully hit the target, and all praise is due to Allah.

Later on, the media office for the wilayah released photos of the bombardment of the army barracks in Fish Dam, and all praise is due to Allah.

Murtaddin Fled from Their Barracks

And in a series of armed raids, the mujahidn the Khilafah, on Friday, attacked a patrol for the murtadd Nigerian army patrol in the town of Mairi in the Borno area, with machine guns, causing the patrol members to flee from the barracks and the mujahidin returned safely to their positions, and all praise is due to Allah. And the Saturday (4th Dhul-Qa'dah) marked two more armed attacks, when the mujahidin targeted a training center for the murtadd Nigerian army in the town of Marti in the Borno area, with different weapons, forcing the members to flee the area, and the mujahidin seized three machine guns equipped with different binoculars as ghanimah. Later on, the media office published photos of the weapons seized as ghanimah, and all praise is due to Allah.

Army Armored Tank Destroyed in Guneri

Also on the same day, the mujahidin attacked a Nigerian army outpost in the town of Guneri, using machine gun fire and rocket-propelled grenades, destroying an armored tank, and later on, the wilayah affiliated media office released photos showing aspects of the attack, and all praise is due Allah.

Nigerian Army Patrol Targeted with Explosive Device

A member of the Crusaders injured in a blast on their gathering in the town of Iduji

The Khilafah soldiers attack a Nigerian army barracks in the town of Guneri in the Borno region

Exclusive In a related development, a special source told an-Naba that on Friday, the mujahidin detonated an explosive device on a murtadd Nigerian army patrol near the town of Katafila in the Borno area. But they were not able to determine the exact number of casualties in the enemy ranks.

Fresh Explosion in Southern Nigeria Killed and Wounded at least 20 Crusaders

Within the warfare expanding from the northern to the southern Nigeria, the mujahidin of the Khilafah managed to plant the first explosive device for the Crusaders in the town of Iduji in the Okino city in the southern Nigerian region of Koji, on Thursday (2nd Dhul-Qa'dah), and then the device was detonated on a Crusaders' gathering called "Rangoli Mela," killing and wounding at least 20 members, and all praise is due to Allah. And later on, the media office published photo of one of the wounded members, whose wounds were bleeding.

It is noteworthy that since the mujahidin launched their recent conquests in the southern Nigeria, the region has witnessed occasional attacks on Crusaders' gatherings and taverns, as well as on Nigerian military bases and outposts.

.

Last Week

During the week, the Khilafah soldiers carried out 7 explosions and a series of clashes in the northern and southern Nigeria of the West Africa wilayah, when at least 12 members of the murtadd Nigerian army and their affiliated militia were killed and several others, including members of the African Union forces, were seriously injured, 3 vehicles were destroyed and disabled. Likewise, as a result of the operations, 12 members of the Crusaders were wounded.

In Mozambique, the Khilafah Soldiers Burn Crusaders' Houses and Villages After Their Departure in Droves

Burning of houses of the kafir Crusaders in the village of Nandole in the Ancuabe area of Cabo Delgado

Mozambique Wilayah

This week, the Khilafah soldiers attacked kafir Crusaders' villages in Cabo Delgado area to the northeast of Mozambique, setting dozens of their homes on fire. Following that, a massive exodus began in ranks of the Crusaders, who recently witnessed a rapid escalation in mujahidin's attacks in that area, contrary to the claims by the Mozambican government and their allies.

Dozens of Houses Set on fire During Attack in the Ancuabe Area

In details of the attack, with success from Allah, on Sunday (5th Dhul-Qa'dah) the Khilafah soldiers attacked the Nandole village of the Crusaders in the Ancuabe area of Cabo Delgado, slaughtering one crusader and destroying dozens of their houses. The media office for Mozambique Wilayah released photos of burning of houses inside the village, and all praise is due to Allah.

Burning of Other Houses of Crusaders

In a similar attack, on Tuesday (7th Dhul-Qa'dah), the Khilafah soldiers attacked the Christian village of Shai in Macomia in Cabo Delgado, forcing them to flee the village, burning their houses and seizing ammunitions as ghanimah, and all praise is due to Allah.

Crusaders Departing their Territories in Waves

The Khilafah soldiers' invasion of Ancuabe has provoked widespread outrage in Mozambique, and African news websites have described what happened as, "the opening of a new front in Cabo Delgado." Filipe Nyusi, the taghut President of Mozambique, said a day following the attack, "The attackers seized houses in the area and forced thousands of its inhabitants (Crusaders) to flee."

The series of attacks on the Crusaders over the past two weeks has created a huge wave of displacement in their ranks, especially in the area of Ancuabe which was a safe haven for the Crusaders to flee from other areas, whereas today, by the grace of Allah the Almighty, it has merged with other similar areas in the circle of targeting and harassment.

It is noteworthy that the latest attacks, in a series of attacks, by the Khilafah soldiers on the villages of Meluko and Macomia, as well as other areas of Cabo Delgado, have been conducted following the repeated claims by the Mozambican forces and their allies about the so called end of jihad in that area.

Media office Confirms Attacks on Crusaders

In the media, the media office for Mozambique Wilayah released photos featuring aspects of the attacks carried out by the Khilafah soldiers on a number of Crusader villages in the Cabo Delgado area to the northeast of Mozambique. The photos also featured burning of houses and properties of the Crusaders and bodies of some of the slain members who were beheaded.

Last Week

During the past week, the Khilafah soldiers attacked 3 villages for kafir Christians and burned their houses and belongings, and the attack happened in the Meluko area of Cabo Delgado in northeastern Mozambique.

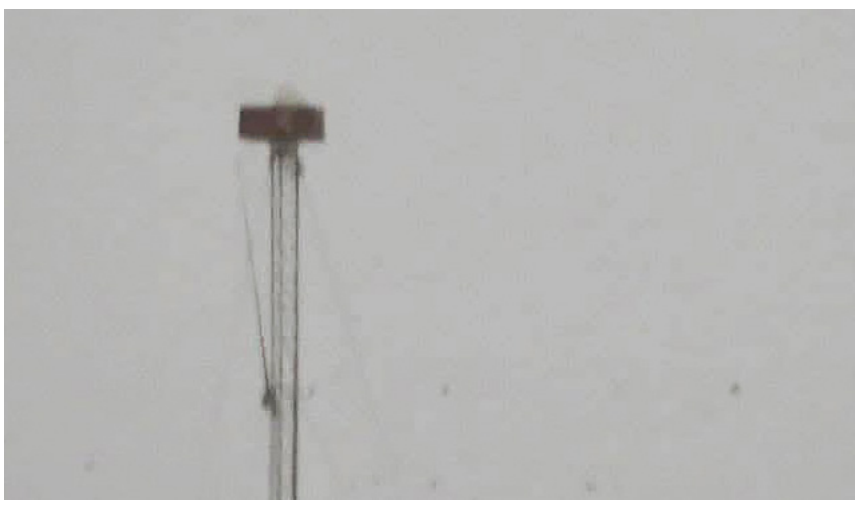
Rafidah Army's Surveillance Camera Destroyed in North Baghdad

Iraq Wilayah-North Baghdad

With success from Allah, the mujahidin of the Khilafah destroyed a surveillance camera of the murtadd Rafidah army in the area of al-'Abaiji on Wednesday (5th Dhul-Qa'dah), after targeting it with machine gun fire, and all praise is due to Allah.

Last Week

Over the past week, the Khilafah soldiers killed a member of the murtadd Tribal Mobilization after capturing him alive in the al-'Abaiji area of North Baghdad.



HALUMMU النبأ

Khilafah Soldiers' Attacks in Khurasan Result in Death of 10 Taliban Members, Including 2 commanders, as Pakistani Intelligence Spy Assassinated

Khurasan Wilayah النبأ

This week, the Khilafah soldiers carried out six separate attacks in Khurasan wilayah, and the attacks took place in Kunar, Loghar, Kunduz, and Kabul, as well as Bajaur- an area in Afghan-Pak border, while at least 10 members of the murtadd Taliban militia, including two commanders, were killed and wounded, two of their vehicles were disabled, a checkpoint for them was targeted, in addition to the assassination of a Pakistani intelligence spy.

Assassination of two Taliban members in Loghar and Kunduz

In details of the attack, with success from Allah, the Khilafah soldiers assassinated a member of the murtadd Taliban militia, using pistol shot, in the Imam Sahib area of Kunduz, on Thursday (2nd Dhul-Qa'dah). And following that on Friday, they killed another member of the murtadd militia in Pul 'Alam area of Loghar, after targeting him with a machine gun.

Pakistani Intelligence spy being targeted inside his car in Bajaur area

Two explosions in Kunar and Kabul Led to 9 killed and Wounded in Ranks of Taliban, including 2 Commanders

In a series of explosions, the mujahidin of the Khilafah detonated a sticky bomb on a vehicle belonging to the murtadd Taliban militia in the town of As'adabad of Kunar area on Friday (3rd Dhul-Qa'dah), disabling a vehicle and killing and wounding four members, including a commander, and all praise is due to Allah.

Likewise, on Monday (6th Dhul-Qa'dah), a bomb was detonated in the second vehicle of the murtadd Taliban militia in 4th District of Kabul city, as a result of which the vehicle was also damaged and three members were killed and a commander was fatally wounded, and all praise is due to Allah.

Taliban Outpost Attacked in Kunar

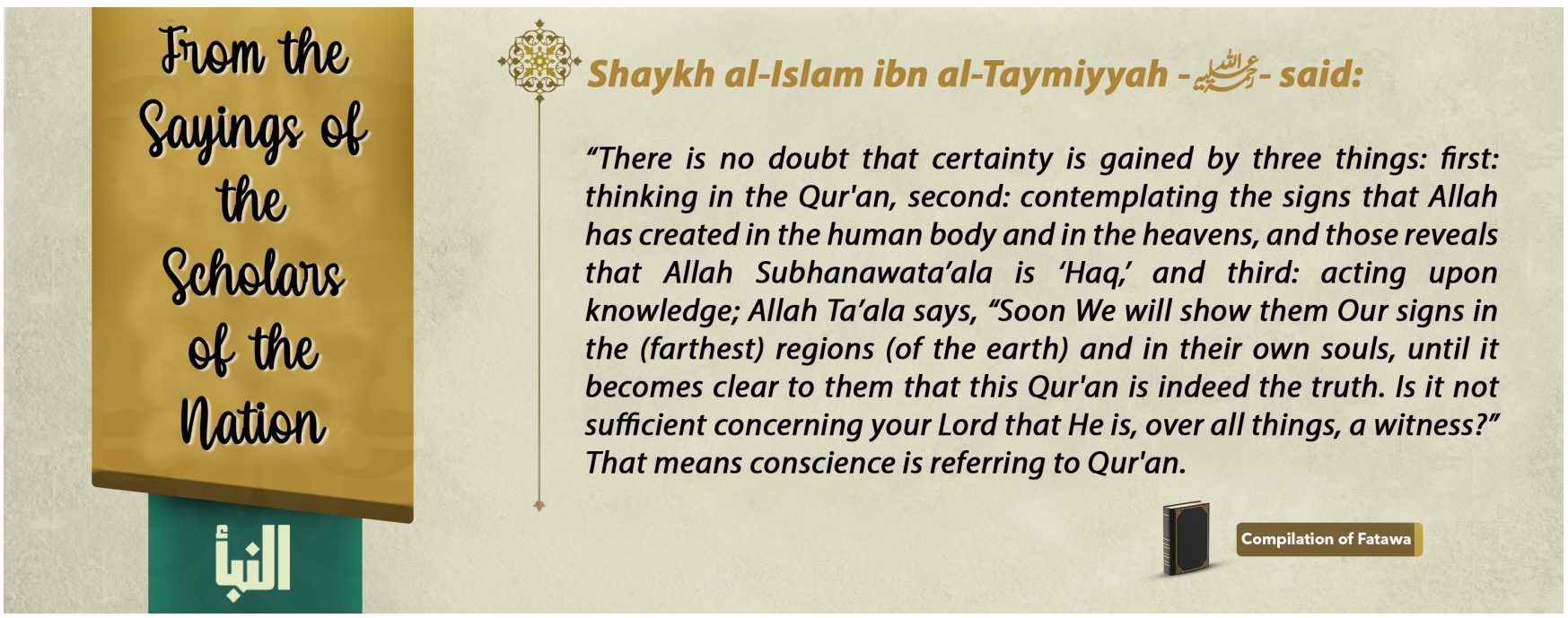
And in a related context, on Saturday (4th Dhul-Qa'dah), the Khilafah soldiers targeted an outpost for the murtadd Taliban militia in the Nurgul area of Kunar, using medium weapons and rocket-propelled grenades, killing a number of members and damaging the outpost, and all praise is due to Allah.

Assassination of Pakistani Intelligence Spy

On the security front, on Monday (6th Dhul-Qa'dah), the Khilafah soldiers killed a spy for the murtadd Pakistani Intelligence in the Bajaur area after targeting him with a pistol, and all praise is due to Allah.

Last Week

In the past week, the Khilafah soldiers killed and wounded 10 members of the murtadd Taliban militia, including 2 spies, and disabled a four wheel drive vehicle and burned property of a commander of them, in 6 separate attacks in Khurasan Wilayah, while they wounded 2 elements of the Pakistani forces.


From the Sayings of the Scholars of the Nation
النبأ
Shaykh al-Islam ibn al-Taymiyyah -رحمه الله- said:
"There is no doubt that certainty is gained by three things: first: thinking in the Qur'an, second: contemplating the signs that Allah has created in the human body and in the heavens, and those reveals that Allah Subhanawata'ala is 'Haq,' and third: acting upon knowledge; Allah Ta'ala says, "Soon We will show them Our signs in the (farthest) regions (of the earth) and in their own souls, until it becomes clear to them that this Qur'an is indeed the truth. Is it not sufficient concerning your Lord that He is, over all things, a witness?" That means conscience is referring to Qur'an.
Compilation of Fatawa

Killing and Wounding of 13 Members of Federal Police and Tribal Mobilization in Dayala

Iraq Wilayah-Dayala

This week, 13 members, including an officer, of the federal police and Tribal Mobilization were killed and wounded, and a vehicle was malfunctioned and another vehicle was damaged, in new attacks by the Khilahfah soldiers in Dayala.

12 Policemen and Militiamen Killed and Wounded

In details, with success from Allah, the Khilafah soldiers detonated an explosive device on Saturday (4th Dhu al-Qa'dah) on a car that was carrying members of the murtadd Federal police, in the village of Dorah in the al-'Abarah region, which led to its damage and the injury of two members.

And when a patrol of the murtadd Rafidah army and the tribal police tried to intervene, the mujahidin targeted it with machine guns, which resulted in the killing of three members and the injury of seven others, one of whom was an officer, in addition to the damage of a four-wheel drive vehicle, and all praise is due to Allah.

Injury of Policeman and Destruction of Police Equipment

In another attack on the following day, Sunday, the mujahidin targeted a barracks for the murtadd emergency police, in the village of Bodjah on the outskirts of the al-Waqf region, with automatic weapons, which led to the injury of a member, and on the same day, they destroyed a thermal monitoring camera and an electrical transformer for the murtadd police, in the al-Hashimiyat area, after targeting them with machine guns, and all praise is due to Allah.

Last Week

During the past week, the Khilafah soldiers in Dayala destroyed two Rafidi army vehicles, one of which was a Humvee, killing and wounding those onboard, in addition to destroying three thermal monitoring cameras in two explosions and separate clashes in Dayala.

One dead and One wounded from Federal Police in Khilafah Soldiers' Attack to North of Samarra

Iraq Wilayah-Salahuddin

A member of the murtadd federal police was killed and another was wounded this week in an attack by the Khilafah soldiers in Salahuddin.

Exclusive In details, a special source told an-Naba that the Khilafah soldiers opened fire with automatic weapons, on Saturday (4th Dhul-Qa'dah), at a barracks for the murtadd Federal Police, in the Makishifah area to northwest of Samarra, which led to the killing of one member and the injury of another, in addition to the destruction of two thermal monitoring cameras in the same barracks, and all praise is due to Allah.

On the authority of Abu Bakr ﷺ that the Messenger of Allah ﷺ said :

"Time has turned around as it was on the day Allah created the heavens and the earth, the year is twelve months, of which four are sacred, three in succession: Dhul-Qa'dah, Dhul-Hijjah, Muharram, and Rajab, the month of Mudar, which is between Jumada and Sha'ban."

[Agreed Upon]

HALUMMU
النبأ

Killing of 20 Christians and Burning of Dozens of Their Houses and Congolese Army Barracks in Eastern Congo

Central Africa Wilayah النبأ

For the second week in a row, the Khilafah soldiers in the Central Africa Wilayah doubled their attacks against the Christians and the Congolese army. This week, they killed at least 20 Christians, wounded others, and burned dozens of homes for them. They also burned a Congolese army barracks and seized what was in it after its members fled, with two separate attacks in eastern Congo.

Attack on Congolese army barracks

In details, with success from Allah, the Khilafah soldiers attacked a barracks for the Crusader Congolese army on Saturday (14th Dhu al-Qa'dah) in the Makuba area near the town of Irinjiti, with automatic weapons, which led to their escape, The mujahidin seized a missile launcher and a mortar cannon, burned the barracks and returned to their positions safely, and all praise is due to Allah.

The spoils seized by the Khilafah soldiers after their attack on the barracks for the Congolese army in Makuba

20 Christians killed in Ituri

On the other hand, the Khilafah soldiers attacked, on Sunday, the (5th of Dhu al-Qa'dah), a gathering of kafir Christians inside the village of Utumabiri in the Ituri region, with automatic weapons, which resulted in the killing of 20 Christians and the burning of their houses, and all praise is due to Allah.

Last Week

During the past week, the Khilafah soldiers in Central Africa Wilayah killed 20 Christians, burned six commercial trucks for them, and killed two members of the Congolese army and seized their weapons, in two separate attacks in the Beni region, east of Congo.

4 Dead and Wounded from Murtadd Mossad Militia in Western of Rafah and Egyptian Police Checkpoint to East of Beir al-'Abd

Sinai Wilayah النبأ

This week, the Khilafah soldiers in Wilayah Sinai killed two members of the murtadd Mossad militia and wounded at least two others in confrontations to the west of the city of Rafah, while a special source revealed an operation that took place three weeks ago that targeted a checkpoint for the murtadd Egyptian police to the east of Beir al-'Abd.

Attack on Checkpoint in Eastern Beir al-'Abd

Exclusive In details, a special source told an-Naba that one of the Khilafah soldiers, the brother Abu Jaafar Al-Ansari - may Allah accept him - set out on Thursday (18th Shawwal) towards a checkpoint for the murtadd Egyptian police, near the village of al-Talul to the east of the city of Beir al-'Abd, and he clashed with the checkpoint members with his machine gun, and it was not possible to know the details of the losses, while the Egyptian Interior Ministry claimed that "the attack was thwarted" and contented itself with showing the brother's photos after his death, may Allah accept him.

4 Dead and Wounded from the Murtadd Mossad Militia

In a related context, the Khilafah soldiers clashed on Sunday (5th Dhu al-Qa'dah) with a patrols for the murtadd Mossad militia, on the outskirts of the village of Bal'a to the west of the city of Rafah, with machine guns, which led to the killing of two members and another 2 were injured, and all praise is due to Allah. Pages affiliated with the militias published the names of the dead and wounded and said that they had fallen victim of the ambush during the combing campaign conducted by the militias, backed by air and artillery support, in the areas of western Rafah, in the villages of (Bala'a) and (Al-Mutalla) in particular- where they had previously announced their tightened control several weeks ago.

Evaluate Your Time (3)

Praise be to Allah, Lord of the Worlds, and prayers and peace be upon the Seal of the Prophets and Messengers and then…

The righteous, the wise, and the knowledgeable ones view the succession of days and nights with prudence. They are the conscious ones who learn lessons from the difference of time and the changing of conditions of life. Allah Ta'ala says, "There are signs in the creation of the heavens and the earth and in the alteration of night and day for the people of reason." [Al-'Imran: 190] Elsewhere, He ﷻ said: "Verily, in the alteration of the night and the day and in that Allah hath created, in the heavens and the earth, are signs for those who fear Him." [Yunus: 6] Among the servants and ascetics are those who wanted to motivate people to travel and compete for taking time as a ghanimah, but they slackened to enjoy less, without considering time as a ghanimah as they were supposed to do. They did not wish to ascend to higher status, since they were content with the little provisions they availed for themselves. Although their age was passing by and their [eternal] journey was about to start, time slipped away from them and their deeds turned into heartbreaks for them.

Many people feel short of time and complain about the non-fulfillment of their rights and obligations that they should pay to the eligible ones, as Salman said to Abu Darda- may Allah be pleased with them both, "Allah has a right over you, the soul has a right over you, the family has a right over you, give your right to every rightful person." He came to the Prophet- peace and blessing be upon Him- and reminded Him of this, He- peace and blessing be upon Him- said, "Salman told the truth." [Bukhari].

You see them living a life of chaos and they do not know how to reconcile these rights and duties, so you find in one of them the sincere intention to complete work and duties, but he quickly gets confused and sometimes he starts this work and leaves it, And sometimes he starts another job and gets distracted from it and so on, and it becomes, as the poet said: Antelopes have multiplied on carrion, so the carrion does not know what to hunt! How many plans this and that to learn from Allah the useful sciences or a work that helps a religion and serves the interest of jihad or an idea that increases the advancement of this nation, but randomness and confusion prevented the completion of any of them! They have spent years after years, but they remain in the same state. They could neither acquire beneficial knowledge nor do such works which contribute to the religion. Allah Almighty cuts off the service of religion from them, while apparently looking at them one will think that they have done a lot, while they are convinced with what they have acquired from the perishable world.

Framing deeds with time!

Undoubtedly, the recorder of actions and the organizer of works is time, so if one does not know the importance of time, how can he or she manage it. Many have wasted their time and become prisoners of crisis and empty talks. Therefore, O Muslim Brother, wake up! And set a proper time for each action, don't you see that the moon, along with the light in it, is full and its brilliance is completed, until it descends into stations determined by a time, as Allah says, "And the moon, We have determined its various mansions." [Yasin: 39] Therefore, assign proper time for your tasks until that brightens the field of competition and deeds.

Allah, the Exalted in Might, by His Wisdom, turns the night and the day, to the extent that those contain long hours, which constitute phases whose minutes and moments encompass our actions. This is how the course of our work is organized, so it is better that our work begin on time. The lazy people, on the other hand, look at the passing of days and nights with rigid eyes, as if the night and day appear to them as the same. If one contemplates the alteration [day and night], he or she will know with certainty that it has not been created in vain. Verily, no action is possible except by the will of Allah, but this does not mean that one of us does not work his or her thought in the duty of his or her time and plans for interim, seasonal, monthly, weekly or daily goals, Ibn al-Qayyim (may Allaah have mercy on him) mentioned, in his book "The Disease and The Cure," in the course of his talk about the highest thought of Allah: "Taking the time and the accumulation of worries into account for the time being, the knowledgeable people are the children of time, if they waste it, they lose all benefits, since all benefits are the yield of time. And if time is wasted, it will never be recovered." Regarding the division of time of Dawud (peace be upon him), Ibn Abbas said: "The time was divided into four parts: one day for worship, one day for judging (among the people), one day for doing the necessary work, and one day for preaching to the children of Israel when they would weep." [al-Bahr al-Muhit]

Musa ibn Isma'il (may Allah be pleased with him) said: "If I told you that I did not see Hammad ibn Salama laughing, would you agree with me? He used to pray and say tasbihat, and he used to spend all his time on these things." [al-Haliya al-Awliyaa],
So, he did not have time, may Allah have mercy on him, and as soon as he finished a good deed, there is another righteous deed after him, learning, reading, remembrance and prayer. If jihad is accompanied by such deeds, then man reaches the heights which benefit him and the Ummah.

Take advantage of the opportunities!

Most of the people of this time do wrong in times, so that people were not in a time more killing and wasting times than ours, despite the ease of ways to exploit times and the ease of life with tools and devices that has compensated for the things that took people in the past a lot of trouble and time, and it is the case at a time when concerns and distractions have increased and the blessing of times has been reduced and chaos has prevailed individuals and societies. Therefore, it is more important for a Muslim to be more concerned of his time and he or she should strive to ensure the best use of the time, not wasting it by playing and having fun. How he or she will waste it and how will the value and importance of time be lost from him or her, while he or she has accepted a religion which has given special status and importance to time. This is our Shari'ah, and many of its rituals, rulings, duties, and sunnahs have been regulated by specific timings, whether they are annual, monthly, weekly or daily. In light of this, a Muslim can set a goal and an annual action- for example: memorizing parts of the Book of Allah and pairing that with a time, such as from Ramadan to Ramadan, and distributing this annual objective into shorter phases months and weeks so that it is easy for him or her to achieve them, and all he or she has to do is rationalize them and trust.

Educating people for proper utilization of time

As human being regulates his actions and sets his times, also a congregation can maintain the same, when they have many activities and tasks. They need to divide their time, prioritize tasks based on importance, and set aside time for each task. Also, those

whom Allah has entrusted with the task of educating someone need to train their subordinates to make the best use of their childhood time. Train them to learn how to concentrate (on importance of time), and don't let them pass time without learning useful knowledge and admirable manners. It is sad to say that many Muslim families today are either unaware of the times or they have forcibly neglect that. They don't attain which benefit them, they have wasted their valuable time and that of those whom they foster, and the Prophet- peace and blessings of Allah be upon Him- said: "It enough as a sin for them who have lost themselves and lost those whom they care for." [an-Nisa'i]
O Muslim father and Muslim mother! The waste of your children's time is, in fact, wasting them. Can you bear that they will slander you after your death as if they will be pulling you back from your grave since you were wasting their childhood?! From now on, hurry up and consider your time and the time of those whom you are caring for as a ghanimah (booty), before the sun of your life sets, and then there will be no benefit of remorse.
Setting a definite time for an action and getting used to it is a kind of reckoning with the soul in this world before the Hereafter. The Messenger of Allah, peace and blessings be upon him, said, "The feet of a servant will not move on the Day of Resurrection until he is asked about four matters: his body and how he used it, his lifetime and how he exhausted it, his wealth and how he acquired it and spent it, and his knowledge and how he acted upon it."
Reckoning with one's self all the time makes one well determined, and then the person remains in control of his or her affairs and he or she will not be subjected to procrastination and time slackening when his or her deeds may be nothing but fantasies and hopes, but remember that the pleasure of Allah is above the pleasure of all other. Allah the Almighty says: "And you will not will except that ALLAH, the Lord of the worlds, wills." [Takwir: 29]
And nothing will happen to you unless it is pleasing to Allah, the Lord of the worlds. So ask Allah the Almighty to help you, to make your steps firm, to put your trust in Allah, and to tie your deeds to the rope of time.
O Allah! Bless us in our times and ages, make all our deeds righteous and especially for your face. May Allah's peace and blessings be upon our Prophet Muhammad and all His family and companions.

Burning Farmlands Belonging to an Officer and Wounding a Local Police Member in Karkuk

Iraq Wilayah-Karkuk النبأ

This week, a member of the murtadd local police force was wounded, farm land belonging to a police officer was burnt, and six thermal monitoring cameras belonging to the murtadd federal police were destroyed in separate operations by the Khilafah soldiers in Kirkuk.

Burning Farm Lands Belonging to Federal Police Officer

In details, as part of the economic warfare, with success from Allah, the Khilafah soldiers burnt farm lands and destroyed an electrical transformer belonging to a local murtadd police officer near the al-Mansiyah village in the ar-Rashad area, on Sunday (5th Dhu al-Qa'dah), and all praise is due to Allah.

Murtadd Local Policeman Wounded

Additionally, on Tuesday (7th Dhu al-Qa'dah), the mujahidin targeted, with machine guns, a barracks for the murtadd federal police in the village of Tal Raba'ah in the Daquq region, wounding a member of the force and destroying a thermal camera, and all praise is due to Allah.

Murtadd Rafidah army barracks being targeted in Albu Siraj to the south of Daquq

Destroying Thermal Cameras Belonging to Murtadd Rafidah Army and Federal Police

On Tuesday (7th Dhu al-Qa'dah), the Khilafah Soldiers destroyed a thermal camera installed above the federal police barracks near the village of al-Mansiyah in the ar-Rashad area. Additionally, a second camera near the village of al-Mahdiyah in the ar-Rashad region, two cameras belonging to the murtadd Rafidah army near the village of Albu Siraj to the south of Daquq, and a fifth cameral belonging to the federal police were destroyed on Wednesday (8th Dhu Al-Qa'dah) near the village of al-Khashah in the Daquq region in separate attacks with machine guns, and all praise is due to Allah.

Last Week

The Khilafah soldiers had disabled a vehicle belonging to the murtadd army, wounding those in it and inflicting damage upon the barracks and another military vehicle, last week. They also targeted a patrol for the Peshmerga murtaddin in separate and scattered attacks to the south of Karkuk.

Member of Murtadd Somali Police Wounded near Mogadishu

Somalia Wilayah النبأ

With success from Allah, the Khilafah soldiers targeted a Somali Police checkpoint in the Hylo district in the city of Mogadishu on Thursday (2nd Dhul-Qa'dah), using a hand grenade and wounding a member of the force, and all praise is due to Allah.

Last Week

During the past week, the Khilafah soldiers wounded three members of the murtadd Somali police by detonating an explosive device near the capital Mogadishu.

Excerpts of Speech
"Humble Towards the Believers and Harsh Against the Disbelievers"

From the statement of mujahid Shaykh Abu Umar al-Baghdadi (may Allah Almighty accept him)

O Nation of Islam, Allah did not impose jihad in order to liberate the land to be ruled by an apostate from our own skin, but for the word of Allah to be supreme. al-Amdi said in Jami' al-Ahkam: "The five rules that are mandatory in every sect are the preservation of religion, soul, mind, offspring, and money. Keeping these five rules is one of the necessities."

There is no dispute in giving precedence to religion over other necessities of Shari'ah in the event of a conflict, for it is the goal for which Allah the Almighty created the mankind and the jinn, and for whose sake the messengers were sent, and scriptures were revealed. It has been mentioned in the speeches of the scholars that: "Preserving religion is one of the necessities over everything else in case of conflict because it is the greatest purpose." Allah the Almighty said, "And I did not create the jinn and the mankind except to worship Me." This is the reason behind everything else, because its fruit is the most perfect one, and it is the attainment of the eternal happiness with the Lord of the Worlds.

We will elaborate a little on this issue because many people today have made the religion a cheap commodity and the last purpose of their life, and their sole concern is to preserve lives and properties, even if that demands sacrificing the religion of them and their followers. We see them openly helping the Crusaders and Magian occupiers or becoming a tool in the hands of Jewish agents in neighboring countries to defend lives and properties from harms, and falsely claiming that it is for securing their interests and warding off evils. But is there any better expediency than the religion [itself] or is there any greater evil than losing it?

These are the five advanced principles, which are called the five necessities- the first is the religion, and those follow it are lower, in rank, than it, and it is not permissible to sacrifice what is of a higher rank in order to obtain what is inferior. The necessity of preserving oneself and one's wealth is undoubtedly one of the five necessities of Shari'ah. But it is less in rank than the religion, since lives and properties may not be preserved at the expense of religion, and if preserving life and wealth is a priority, then why did Allah legislated jihad in which there is wastage of souls and damages to properties? And why did Allah allow killing the apostates? We have previously mentioned the sayings of the scholars that dealing with the occupiers (infidels) in any kind and under any pretext is blasphemy and apostasy, and there is no disagreement about that. Rather, it is the foundation and preservation of religion, i.e. jihad in the cause of Allah, and this is a point of unanimity, praise be to Allah. It came in the explanation of al-Kawkab al-Munir: "As for preserving the religion, is to fight the infidels." Allah the Almighty said, "Fight those who do not believe in Allah" [Tawbah: 29] And the Prophet, peace and blessings be upon Him, said, "I have been commanded to fight people until they say there is no god but Allah." And He, peace and blessings be upon Him, said: "Whoever changes his religion, kill him."

And this is explicit in the Qur'an that jihad is legislated to preserve the religion, as Allah the Almighty said "And fight them until there is no fitnah and [until] the religion, all of it, is for Allah." Ibn Jarir at-Tabari, may Allah have mercy on him, said that Ibn Zayd said: "until there is no fitnah," so that there is no disbelief, and he reads, "Fight them or they become Muslims" and he quotes from Ibn Juraij: "And fight them until there is no fitnah and [until] the religion, all of it, is for Allah." That is, the believer is not deceived in his religion, and monotheism is pure- free from any shirk.

Shanqiti, may Allah have mercy on him, said: "The end to which the fight against the infidels ends is that no polytheist remains on earth, and by jihad in the cause of Allah, He the Almighty preserves for the people their religion and their world." After the occupation of Iraq, lives were wasted and money was looted, and in order to humiliate the nation of "there is no god but Allah," the Americans produced pictures in which they say, "Here we are violating your honor and spreading this to the public," and in return neither noses were turned red nor mustaches were shaking, on the contrary, the humiliated ones rushed to the lap of the occupiers (crusaders) instead of taking weapons, and they committed betrayal instead of taking revenge, which was the norm of the Arabs in the early pre-Islamic era and the law of the Lord of the worlds, and it is astonishing that they who defends religion and breaks the prisons to release the prisoners are enemies to them. With jihad and steadfastness on the command of Allah, He the Almighty will protect people's religion and their world, and whoever is killed in jihad is a martyr, and whoever remains alive, will live in glory and honor, and the afflictions on the people in general and on the mujahidin in particular, are the atonement for the sins, and great rewards will be counted for them for.

The Prophet- peace and blessings be upon Him- said, "A detachment of soldiers, whether large or small, that fights in the way of Allah, gets its share of booty and returns safe and sound, receives two-thirds of its reward in advance (only one-third remaining to its credit will be received in the Hereafter). And a detachment of soldiers, whether large or small, that returns- being disappointed and afflicted by misery- will receive its full reward (in the Hereafter)." Hunger, thirst, lack of money, etc. has a great reward if one is patient for the sake of Allah, as He the Almighty said: "That is because they are not afflicted by thirst or fatigue or hunger in the cause of Allah, nor do they tread on any ground that enrages the disbelievers, nor do they inflict upon an enemy any infliction but that is registered for them as a righteous deed. Certainly Allah does not discount the reward of the good-doers." And know, O Muslim, that honesty in faith can only be achieved by jihad for the sake of Allah, Sheikh Al-Islam Ibn Taymiyyah said: ["And He told in his book that honesty in faith can only be achieved by jihad for the sake of Allah. The Almighty said: "The bedouins say, "We have believed." Say, "You have not [yet] believed; but say [instead], 'We have submitted,' for faith has not yet entered your hearts. And if you obey Allah and His Messenger, He will not deprive you from anything of your deeds. Indeed, Allah is Forgiving and Merciful. The believers are only the ones who have believed in Allah and His Messenger and then doubted not, rather strived with their properties and their lives in the cause of Allah. It is those who are the truthful." And He told in His book that the loser will be turned on his face at the time of Fitnah.] until his saying - may Allah have mercy on him – [And Almighty also told that: there must be some presence of the loving mujahideen along with the the presence of the apostates. The Almighty said {"Allah will bring forth [in place of them] a people He will love and who will love Him".}]

Among the purposes of Shari'ah is to preserve the mind, the Almighty said, ["So have they not traveled through the earth, and have they hearts wherewith to feel and ears wherewith to hear? For indeed it is not the eyes that grow blind, but it is the hearts, which are within the bosoms, that grow blind."]

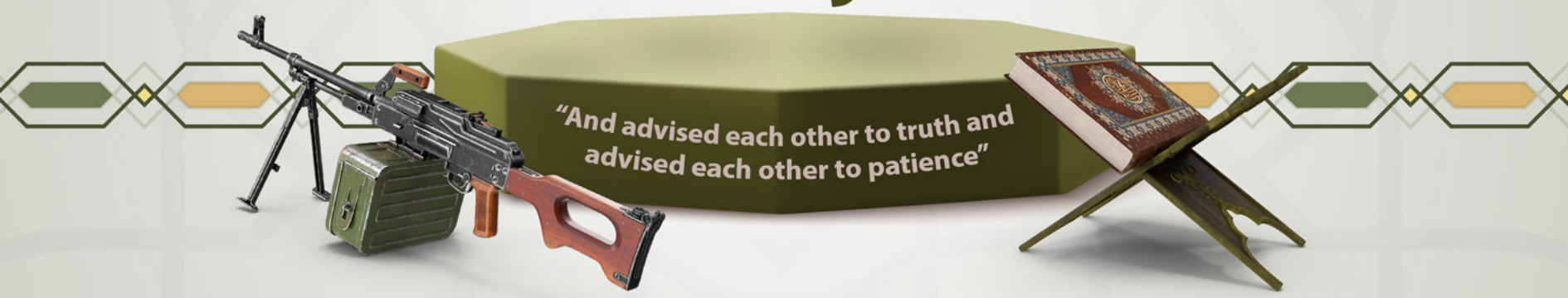
The Prophet, peace and blessings be upon Him, said: ["Beware! There is a piece of flesh in the body, if it becomes good (reformed) the whole body becomes good, but if it gets spoilt the whole body gets spoilt and that is the heart."]

Reason is the basis of every action related to interest, and one of the five necessities of Shari'ah, but the new Mu'tazilites rose from their burrows once again by prioritizing reason over revelation, and the mutakallimah Jahmiyyah held that the truthful presumption of what the discourse indicates is reason; And guidance is what their minds are led to. Whenever you come to them with evidence from the Shari'ah, they begin to use reason, If it guides them to the approval of the revelation, they do it, or else they throw it away; and if the Shari'ah confines the mind by prohibiting all intoxicants then preserving the mind and religion from the interpretations of those is the priority. They are in a big need of Umar, may Allah be pleased with him! Sheikh al-Islam Ibn Taymiyyah, may Allah have mercy on him said, ["The story of Sbeigh bin Asal with Umar bin Al-Khattab is one of the most famous cases, for it reached Umar that Sbeigh was asking about al-mutashabihaat – the unseen related, rather unclear verses - of the Qur'an until Umar saw him so he asked Umar about (By those [winds] scattering [dust] dispersing), Umar said: "What is your name?", he answered: "I'm the slave of Allah, Sbeigh", Umar said: "And I'm the slave of Allah, Umar"; then Umar hit him hard. And when Ibn Abbas would notice a man insisting on a matter of this kind, he would say: "You deserve to be punished as Umar punished Sbeigh.""]

So this was Amir ul-Muminin preserving reason and religion, and punishing without intoxicating, for the drunkenness of these interpretations is more severe for themselves and those around them and more devastating to their religion and their minds than the intoxication of alcohol, may Allah have mercy on al-Faruq.

And our belief is the belief of the Sunnis that if Shari'ah contradicts intellect outwardly, we have to go for Shari'ah. We do not prioritize the words of any of the people – whoever they maybe - upon the words of Allah and His Messenger. The Almighty said "O you who have believed, do not put [yourselves] before Allah and His Messenger but fear Allah. Indeed, Allah is Hearing and Knowing" The Shari'ah did not come with what the explicit mind is unable to accept and what is not within the capacity of human beings; thus, the intellect in our view does not have a basis in establishing the Shari'ah, and does not add to it an attribute that it did not have. The intellect confirms the revelation in everything, and the opposite is not true. Sheikh ul-Islam Ibn Taymiyyah - may Allah have mercy on him - said: "The clear mind does not contradict the correct revelation, but many people confuse either this or that". until his words: "Whoever invokes a word that is not proven on the authority of the Messenger, or a word that is established on the authority of the Messenger, and interpreters it with a different meaning, then it came from himself". as-Shatibi, may Allah have mercy on him, says: "Allah has set for minds a limit in their realization that they cannot exceed". until his words: "If the human mind, as you have seen, is weak and limited, then how can a sane person say that he prioritizes the word of a man? This will be prioritizing the imperfect over the perfect."

Recommendations 2
To the Mujahidin



1. Do not look into the faults of your brothers, but cover them and Allah will cover yours, and do not try to expose what you do not see of it. The Prophet ﷺ said: "Beware of suspicion. Suspicion is the most untrue speech. Do not spy and do not eavesdrop. Do not compete with each other and do not envy each other and do not hate each other and do not shun each other. Be slaves of Allah, brothers." (Agreed upon)

2. Submit to your emir and accept what he gives of opinion and plans, so that the decisions do not differ and ranks break; that is, as long as the matter is an opinion or an issue of jurisprudence, or has a Shar'iah facet and is devoid of sin, and as long as you seek reward. There is reward for hearing and obeying the emir as long as it does not contradict Shari'ah.

3. You must stand guard at night wherever you are. It is not right for three to sleep when they do not have an emir nor guard over them. Abu Bakr as-Siddiq advised one of his commanders: "Guard against night raids, as the Arabs can take you by surprise".

4. Be certain to prepare, as Allah said: "And prepare against them whatever you are able of power and of steeds of war" (Al-Anfal: 60). Preparations include exercises that develop physical strength and fighting moves. It has been said: All that you seek when needed, its time has already passed. So prepare for tomorrow before you reach the next day.

5. Be certain to do ribat. Dedicate yourself to jihad for the sake of Allah, to preserve the frontsto increase the numbers in the ranks, and to terrorize the enemy, even if you must stay for a long time. If you are in a place where you gear the enemy and the enemy fears you, that is ribat. The Prophet ﷺ said: "Observing ribat for a single day is far better than the world and all that it contains."

6. Do a good deed before the battle, and the best of deeds is uniting the ranks and making the word one. Allah said: "Indeed, Allah loves those who fight in His cause in a row as though they are a [single] structure joined firmly" (As-Saff: 4). Beware of having different intentions, for divisions in intentions lead to major differences among one another. Know that strength lies in a man's bond with his brothers.

7. If you go out to your enemy, taking sufficient provisions of weapons, food, and medicine. Do not leave behind what assists in your jihad. Move with your weapon, your needle and thread, and your lantern, carry medicine that will help the wounded and reduce pain, and take few numbers of clothes.

A Portion of the 30 Recommendations from Shaykh Abu Hamza al-Muhajir (May Allah Accept Him)

HALUMMU

An-Naba Infographic
Dhul-Qa'dah 1443